Fully complete applications must be submitted to **unesco.cdsj@deakin.edu.au** by the relevant due dates

|  |  |
| --- | --- |
| Full Name of Associate Researcher |  |

# CERTIFICATION - APPLICANT

I, the Associate Researcher, certify that

* To the best of my knowledge all details on this application form are true and complete
* To the best of my knowledge this application complies with the eligibility criteria outlined in the Guidelines
* If successful,
  + all funds for this project will only be spent for the purpose for which they were provided.
  + the project will not proceed until appropriate ethical clearance has been obtained.

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Signature of Applicant** |  | **Name and Title (please print)** |  | **Date** |
|  |  |  |  |  |

#### 

#### **PART A—ADMINISTRATIVE SUMMARY**

# A1 PROJECT TITLE

Provide a short descriptive title of no more than 10 words.

|  |
| --- |
|  |

# A2 PARTICIPANT SUMMARY

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **#** | **First and Family name** | **Organisation (If Deakin, provide Faculty, Institute or SRC)** | **Role**  **(CI/EI/M)** | **ECR\*** | **Level (CIs only)**  **(A –C)** |
| **1** |  |  |  |  |  |

\* See funding rules for definition of ECR

# A3 PROJECT SUMMARY

In no more than 750 characters including spaces (approx. 100 words) of plain language, summarise aims, significance and expected outcomes. Use clear, plain English and avoid the use of technical terms unique to the area of study

|  |
| --- |
|  |

# A4 ETHICS AND SAFETY CLEARANCES

If ethical clearance is required, clearance must be obtained from Deakin University

* If your project already has ethics clearance, please insert the animal or human ethics reference number in the table below
* If you have not yet obtained ethics clearance, insert TBA (to be advised)

If your project does not require ethical clearance, insert N/A

|  |  |  |
| --- | --- | --- |
| **Indicate if the project will involve:** | **Yes / No** | **DU Ref**  (if known) |
| The use of animals |  |  |
| Participation of human subjects or use of data sets involving human subjects |  |  |
| Genetic manipulation or other biosafety or biosecurity issues |  |  |

#### Note: If a project involves any of the above and the application is successful, no funds will be released until the necessary ethics clearance has been obtained and forwarded to [unesco.cdsj@deakin.edu.au](mailto:unesco.cdsj@deakin.edu.au).

## A5 NATIONAL RESEARCH PRIORITY ALIGNMENT

Is the project aligned with a National Research Priority (NRP)? **YES**  **NO**

**If yes, provide name of NRP and the associated priority goal.** A list of National Research Priorities and associated goals, can be accessed at <http://www.arc.gov.au/pdf/nrps_and_goals.pdf>

Where alignment is claimed, this must be described in the Project Description.

|  |  |
| --- | --- |
| **National Research Priority** | **Priority Goals** |
|  |  |

#### **PART B – PROJECT DESCRIPTION**

**Maximum 4 pages**. Use the headings below

# B1 PROJECT TITLE

# B2 AIMS AND BACKGROUND

# B3 SIGNIFICANCE AND INNOVATION

# B4 APPROACH AND ANALYSIS *(if relevant)*

**Project Activity Schedule**

|  |  |  |  |
| --- | --- | --- | --- |
| **Milestone**  **(number & type)** | **Milestone Completion Date** | **Cost Description** | **ARS Funding required** |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  | **TOTAL** |  |

# B5 STRATEGIC ALIGNMENT WITH THE UNESCO CHAIR CDSJ

# B6 REFERENCES

#### **PART C—PROJECT COST**

# C1 BUDGET DETAILS

* List all items for which support is being sought
* Only one year of support may be requested
* Costs should be quoted exclusive of GST.
* Enter as whole dollars

|  |  |
| --- | --- |
|  | **YEAR 2015** |
|  | | |
| **Column 1** | | | **2** | **3** | **4** |
| Source of funds | | | ARS | **Other****Specify source in D1** | **Total** |
| DIRECT COSTS | | |  |  |  |
| **Personnel (Salaries + On-costs)** | | |  |  |  |
| **Total Personnel** | | |  |  |  |
| **Travel** | | |  |  |  |
| **Total Travel** | | |  |  |  |
| **Other** | | |  |  |  |
| **Total Other** | | |  |  |  |
| **TOTAL DIRECT COSTS** | | |  |  |  |

#### **PART D – BUDGET JUSTIFICATION**

# D1 JUSTIFICATION OF THE BUDGET

**Two pages maximum**

**D1.1 Personnel (Salaries + On-costs)**

**D1.2 Travel**

**D1.3 Other**

**PART E – PERSONNEL DETAILS**

**ASSOCIATE RESEARCHER**

|  |  |
| --- | --- |
| **Time Commitment** – in days per month (Minimum 3 days per month)  This is **mandatory**. |  |

|  |  |  |  |
| --- | --- | --- | --- |
| E1 PERSONAL DETAILS | | | |
| Family name |  | Given name |  |
| Title |  | | |
| Email |  | | |

|  |  |
| --- | --- |
| **E2** **ORGANISATION DETAILS** | |
| Institution |  |
| Faculty / Institute / Department |  |

# E3 QUALIFICATIONS

## E3.1 Highest academic qualification

|  |  |  |  |
| --- | --- | --- | --- |
| Type (eg PhD) |  | | |
| Discipline/Field |  | | |
| Institution |  | | |
| Country |  | | |
| Year awarded |  | (or) Date thesis submitted – actual or expected |  |

# E4 ACADEMIC, RESEARCH, PROFESSIONAL AND INDUSTRIAL EXPERIENCE

List current and previous appointment(s) - past 5 years only (current to past)

|  |  |  |  |
| --- | --- | --- | --- |
| **Position held** | **Institution/Organisation** | **Department** | **Year appointed and status** |
|  |  |  |  |
|  |  |  |  |

# E5 RESEARCH RECORD RELATIVE TO OPPORTUNITIES

Using the headings below describe your contributions to research and research training. Details must be provided for each Chief Investigator (delete the instructions in italics before finalising the application).

## E5.1 A statement on your most significant contributions to the research field as it relates to the UNESCO chair CDSJ (max half a page)

*Provide a statement of your most significant contribution to this research field and evidence of how your research has made a difference. Make reference here on the impact of your top ten listed publications.*

## E5.2 Other evidence of impact and contributions to the field as it relates to the UNESCO Chair CDSJ (max half a page)

# E6 TEN CAREER-BEST PUBLICATIONS

# E7 PUBLICATIONS

*List all refereed publications in the past* ***five years*** *under the headings provided****,*** *that is from 01 January 2009 (must be in print or proof of acceptance available; in press articles must include acceptance date or doi number)*

*Publications should be listed in the format provided below. Use impact factors, citations or other measures to demonstrate the significance of your listed publications (it is advised that you do not use ERA rankings)*

1. \***A Person**, J Person, T Person, V Person, L Person, H Person “Title of Publication”, *Journal or Publication.*, Volume and Year of Publication, page reference [IF=**x.xx**, Citations = yyy)
2. J Person, X Person, \***A Person**, V Person, “Title of Publication”, *Journal or Publication.*, Volume and Year of Publication, page reference [IF=**x.xx**, Citations = yyy)
3. **Scholarly Books**
4. **Scholarly Book Chapters**
5. **Edited Books**
6. **Refereed Journal Articles**
7. **Conference Submissions (e.g papers, invited presentations and posters**
8. **Other (e.g major exhibitions, compositions or performances)**

**PART F - RESEARCH SUPPORT**

* List all applications that you have submitted or received funding for in any of the years listed below – include previous ARS or seed funding
* **Support Status** types are ‘R’ for requested, ‘C’ for current support, ‘P’ for past support.
* Answer Yes or No for any project which applies to **Same Research Area** as this application.
* **The current proposal must be listed first** as ‘R’ under **‘Support Status’**.

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **Description**  (all named investigators on any proposal or grant/ project/ fellowship in which a CI is involved, project title, source of support, scheme and round) | **Same Research Area** (Yes/No) | **Support Status**  (Requested/Current/Past) | **Proposal/ Project ID**  (if applicable) | **2012** ($’000) | **2013** ($’000) | **2014** ($’000) | **2015** ($’000) |
|  |  |  |  |  |  |  |  |
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